MAY 26 A 23 PM 1531

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Notary Public for 2

in Constant Georgia

RECOMMENDALE POST PRIES AUG. 31, 1970 May

OLUMBA CARACHINA S. 93.

KNOW ALL MEN BY THESE PRESENTS, that

I, DOROTHY PURCELL

in consideration of

THREE THOUSAND FIVE HUNDRED AND No. 100 (3,500.00)

Dollars,

28884 A. F. J. 345

P. M., No.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release BERLE A. CRAFT AND OVILENE O. CRAFT Their heirs and assigns forever.

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville township.

School districk 6. \* E. being known and designated as lot, No.15 of a subdivision of the property of James H. Campbell, and Talmer Cordell as shown on plat thereof made by Dalton and Neves in March 1951, and recorded in the R. M. C. Office for Greenville County, in Book 743 page 237 and having the following metes and bounds to wit;

Beginning at an iron pin on the east side of Dargan Avenue at the corner of lot No. 16 whick point is 425 feet south of the intersection of Florida avenue extension and running thence along the line of lot No. 16 N. 75 - 47 E. 180 feet to an iron pin at the rear corner of said lot; thence S. 14 - 13 E. 80 feet to an iron pin at the rear corner of lot No. 14 thence along the line of that lot, S. 75 - 47 W. 180 feet to an iron pin on the east side of Dargan avenue. thence along the east side of Dargan avenue, N. 14 - 13 W. 80 feet to the beginning corner; being a portion of the property conveyed to grantor corporation by James H. Campbell by deed dated March 9, 1951. and recorded in the R. M. C. Office for Greenville County, in volumn 430 at page 313.

The above described lot is shown on the township Block Book at sheet 249 Block 2. lot 44.

This deed is subject to that certain mortgage indebtedness executed in favor of First Federal saving and loan association of Greenville, South Carolina dated September 1951. The original summ of 10.100:00 Ten thousand and one hundred dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of November 19 66.	
SIGNED, sealed and delivered in the presence of:	cell(SEAL)
Wx W.H. Oliver	(SEAL)
WMeli & Little in	(SEAL)
	(SEAL)
Georgia STATE OF ARREST CONTROL () PROBATE	•
COUNTY OF DeKalb . Personally appeared the undersigned witness and made oath that (s)he saw the with	nin named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed execution thereof.	above witnessed the
SWORN to before mis this 19 to day of nomber 19 66.	2 ]
GLORIAN TO THE TOTAL TOT	Ņ
Notary Public for an area of the State of th	
STATE OF ROUTE OF RESULTION OF DOWER	4
COUNTY OF DeKalb  I, the undersigned Notary Public, do hereby certify unto all whom it may concern,	that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and ser me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and in and to all and singular the premises within mentioned and released.	earately examined by
GIVEN under my band and seal this  (Pri day of M. N. W. H. Dline  1966	

19 67 at 4:28